**DRUG-1** REV 02-19

## APPLICATION FOR DRUG PARAPHERNALIA LICENSE

(Code 47-19)

| Complete this form   |  | (0000                  |                              |   |         |                  |  |
|--|--|------------------------|------------------------------|---|---------|------------------|--|
|  | SECTION                                    | A: REASON FOR SUBMITT  |                              |   |         |                  |  |
| CHOOSE ONLY ONE: SUBMITTED WITH BUS-APP SUBMITTED WITH BUS-RBL Attach Druseling parts and the selling parts an |  |                        | Attach Drug<br>selling parap | OF EMPLOYEES AT THIS LOCATION<br>ug Paraphernalia Affidavits for each employee<br>aphernalia from this location |         |                  |  |
|  |  | SECTION B: BUSINESS ID | ENTIFICATI                   |   |         |                  |  |
| LEGAL BUSINES  | S NAME                                     |                        |                              | FEIN (SSN For Sole Proprietor)  |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| 1 DBA (Complete So   | chedule DBA for each additional DBA)       |                        | '                            |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| PHYSICAL ADDR  | ESS OF BUSINESS NAMED ABOVE No             | Post Office Boxes      |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| 2 CITY   |  |                        |                              | STATE   | ZIP     |                  |  |
|  |  |                        |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| MAILING ADDRES   | SS   |                        |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| 3 CITY   |  |                        |                              | STATE   | ZIP     |                  |  |
|  |  |                        |                              | STATE   | 21P     |                  |  |
|  |  |                        |                              |   |         |                  |  |
| DESCRIPTION OF BUSINESS  |  |                        |                              |   | BUSINE  | SS PHONE NUMBER  |  |
|  |  |                        |                              |   |         |                  |  |
| SECTION C: APPLICANT INFORMATION (required)  |  |                        |                              |   |         |                  |  |
|  | NAME OF A                                  | PPLICANT               |                              | APPLICANT SSN   | DATE OF | BIRTH (MMDDYYYY) |  |
|  |  |                        |                              |   |         |                  |  |
| I, the undersigned, swea   | ar that I have never been convicted of a d | rug-related offense.   |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| SIGNATURE OF APPLICANT   |  |                        |                              | DATE  |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| TAKEN, SUBSCRIBED, ACKNOWLEDGED AND<br>SWORN TO BEFORE ME ON THIS DATE :   |  |                        |                              |   |         |                  |  |
| MY COMMISSION EXPIRES ON:  |  |                        |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
|  |  |                        |                              |   |         |                  |  |
| NOTARY PUBLIC  |  |                        |                              | (NOTARY SEAL)   |         |                  |  |
|  |  |                        |                              | AMOUNT DUE  | \$      | 150.00           |  |

